

**CRANSTON SCHOOL COMMITTEE
ATHLETICS SUB-COMMITTEE MEETING
DECEMBER 6, 2017 at 6:00 p.m.
Horton Building
1196 Park Ave, Cranston, RI 02910**

AGENDA

A meeting of the Athletics Sub-Committee will be held, as above,
to discuss and review the following topics:

1. Coaches Handbook
2. Cranston Athletics Hall of Fame
3. 5 Year Athletic Plan

Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's website at www.cpsed.net, Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 869 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) in advance of the meeting. Individuals requesting interpreter services for the hearing impaired must notify the Superintendent's Office at 270-8170 72 hours in advance of hearing date.

Notice posted: December 3, 2017