



## **ADULT EDUCATION AND LITERACY COMMITTEE**

**Date:** Thursday, December 4, 2014  
**Time:** 8:30 a.m. – 10:00 a.m.  
**Location:** Department of Labor and Training  
Conference Room 73-2  
**Chair:** Robert Nangle

### **AGENDA**

- |   |            |
|---|------------|
| 1. Call to Order  |            |
| 2. Approval of Minutes of 9-23-14   | Vote       |
| 3. The National Training Institute ( <i>Dr. Philip Less</i> )             | Discussion |
| 4. High School Equivalency Program regulations ( <i>Dr. Philip Less</i> ) | Discussion |
| 5. Preliminary outcome data FY13-14 ( <i>Dr. Philip Less</i> )            | Discussion |
| 6. Adjournment  | Vote       |

**Next Meeting: March 26, 2015**

The Department of Labor & Training meeting room is accessible to the handicapped. Individuals with disabilities will be provided accommodations upon request to the Department of Labor & Training, Governor's Workforce Board at (401) 462-8860 at least five (5) days in advance of the meeting.

Posted on 11/28/14