



## **ADULT EDUCATION AND LITERACY COMMITTEE**

**Date:** Thursday, March 6, 2014  
**Time:** 8:30 a.m. – 10:00 a.m.  
**Location:** Department of Labor and Training  
Conference Room 73-2  
**Chair:** Robert Nangle

### **AGENDA**

- |   |            |
|---|------------|
| 1. Call to Order                            |            |
| 2. Approval of Minutes of 12-5-13           | Vote       |
| 3. GWB Performance Report – Adult Education | Discussion |
| 4. Developmental Course Comparison          | Discussion |
| 5. Adjournment                              | Vote       |

**Next Meeting: June 5, 2014**

The Department of Labor & Training meeting room is accessible to the handicapped. Individuals with disabilities will be provided accommodations upon request to the Department of Labor & Training, Governor's Workforce Board at (401) 462-8860 at least five (5) days in advance of the meeting.

Posted on 3/3/14