



## **ADULT EDUCATION & LITERACY COMMITTEE**

**Date:** Thursday, November 12, 2009  
**Time:** 8:30 a.m.  
**Location:** Department of Labor and Training  
1511 Pontiac Avenue  
Cranston, RI 02920  
Conference Room 73-2  
**Chair:** Steven Maurano, Interim Commissioner

### **Agenda**

- 1) Welcome and Call to Order
- 2) Approval of Minutes of October 1, 2009 Vote
- 3) Chair's Remarks Information
- 4) Funding Requests Vote
  - Public Use Data Module Proposal \$100,000
  - Co-Investment Contextualized RFP (ARRA Formula) \$1-2m
- 5) Recommendations for Governor Carcieri and PK16 Council for Further Reform Information
  - Presentation of Input from Hearings and Recommendations Discussion
  - Discussion of recommendations Vote
  - Recommendations
- 6) Other Business
- 7) Adjournment