

**NOTICE OF MEETING**

**(open to public)**

**DEPARTMENT OF LABOR & TRAINING**

**RHODE ISLAND STATE APPRENTICESHIP COUNCIL**

**DATE: OCTOBER 25, 2016**

**TIME: 9:30 a.m.**

**PLACE: RI DEPARTMENT OF LABOR & TRAINING 1511  
PONTIAC AVENUE, BUILDING 70  
2ND FLOOR CONFERENCE ROOM CRANSTON, RI 02920-0943**

**AGENDA: See Attached**

**DIRECTOR: Scott R. Jensen**

**Pursuant to the Open Meeting Law, any additional items added to the agenda by a majority vote of the members shall be for “informational**

**purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.”**

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**The Department of Labor & Training hearing room is accessible to individuals with disabilities.**

**If you would like to attend and require any special accommodations, please contact Richard Palmiere at the Department of Labor & Training, Division of Professional Regulation 48 hours in advance of the meeting at [Richard.Palmiere@dlt.ri.gov](mailto:Richard.Palmiere@dlt.ri.gov), or call at (401) 462-8536.**

## **AGENDA**

- 1. Approval of Minutes of State Apprenticeship Council Meeting of October 4, 2016**
- 2. Report of the Policy Committee (for action)**
- 3. Report of the Supervisor of Apprenticeship (for discussion):**
  - i. Review of Summary Table**
  - ii. Update on RAPIDS implementation**
  - iii. Update on website improvements**
- 4. Review of newly registered programs and process (for discussion):**
  - i. Review of new program standards, reported on 10/4**
  - ii. Review of recent compliance visits, process and results**

**iii. Discussion of new program development process**

**5. Recommendations on new program development and registration  
(for action)**

**6. Review requests for assistance from Apprentices, Sponsors, and  
others**

**7. Unfinished Business**

**i. National Apprenticeship Week, November 14, 2016. (for discussion)**

**8. New Business**