

NOTICE OF MEETING

(open to public)

DEPARTMENT OF LABOR & TRAINING

RHODE ISLAND STATE APPRENTICESHIP COUNCIL

DATE: SEPTEMBER 20, 2016

TIME: 9:30 a.m.

**PLACE: RI DEPARTMENT OF LABOR & TRAINING 1511
PONTIAC AVENUE, BUILDING 70
2ND FLOOR CONFERENCE ROOM CRANSTON, RI 02920-0943**

AGENDA: See Attached

DIRECTOR: Scott R. Jensen

Pursuant to the Open Meeting Law, any additional items added to the agenda by a majority vote of the members shall be for “informational

purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.”

The Department of Labor & Training hearing room is accessible to individuals with disabilities.

If you would like to attend and require any special accommodations, please contact Richard Palmiere at the Department of Labor & Training, Division of Professional Regulation 48 hours in advance of the meeting at Richard.Palmiere@dlt.ri.gov, or call at (401) 462-8536.

AGENDA

- 1. Approval of Minutes of State Apprenticeship Council Meeting of July 26, 2016**
- 2. Report of the Policy Subcommittee:**
 - i. Update on Process Improvements (for discussion)**
 - ii. Update on request to DLT Legal Department regarding licensing and apprenticeship statutes, rules and regulations. (for discussion)**
 - iii. Next Steps (for discussion)**
- 3. Report of the Supervisor of Apprenticeship (for discussion):**
 - i. Update on RAPIDS implementation**
 - ii. Update on website and process improvements**
 - iii. New Apprentices Registered**

iv. New Apprenticeship Programs Registered

v. Apprenticeship Completion Certificates Issued

vi. Apprentice Registrations Cancelled

vii. Apprenticeship Programs reviewed for quality/compliance

4. Review program standards registered by new sponsors (for discussion)

5. Review requests for assistance from Apprentices, Sponsors, and others

6. Unfinished Business

i. Continued item from 7/26: Consumer Propane, and Mr. Anthony Gesualdi's request for apprenticeship credit. (for action)

7. New Business

i. Consideration of removal of ID requirements for registration. (for action)

ii. National Apprenticeship Week, November 14, 2016. (for action)

iii. Rhode Island Monthly article from September 2016 edition (for discussion)