

**NOTICE OF MEETING**

**(open to public)**

**DEPARTMENT OF LABOR & TRAINING**

**RHODE ISLAND STATE APPRENTICESHIP COUNCIL**

**DATE: JULY 26, 2016**

**TIME: 9:30 a.m.**

**PLACE: RI DEPARTMENT OF LABOR & TRAINING**

**1511 PONTIAC AVENUE, BUILDING 70**

**2ND FLOOR CONFERENCE ROOM**

**CRANSTON, RI 02920-0943**

**AGENDA: See Attached**

**DIRECTOR: Scott R. Jensen**

**Pursuant to the Open Meeting Law, any additional items added to the agenda by a majority vote of the members shall be for “informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.”**

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**The Department of Labor & Training hearing room is accessible to individuals with disabilities.**

**If you would like to attend and require any special accommodations, please contact Richard Palmiere at**

**the Department of Labor & Training, Division of Professional Regulation 48 hours in adva**