

**NOTICE OF MEETING**

**STATE APPRENTICESHIP COUNCIL  
SUBCOMMITTEE MEETING**

**DATE: THURSDAY, FEBRUARY 21, 2013**

**TIME: 2:30 P.M.**

**PLACE: DEPARTMENT OF LABOR & TRAINING  
1511 PONTIAC AVENUE, BUILDING #70  
2ND FLOOR CONFERENCE ROOM  
CRANSTON, RI 02920**

**AGENDA: Review of the Apprenticeship regulations**

**Posted: 2/19/13**