

# **Board of Examiners of Electricians**

**Location: Department of Labor and Training**

**1511 Pontiac Avenue, Bldg 70, 2nd Floor Conference Rm, Cranston,  
RI 02920**

**Time: 9:30am**

## **2016 Annual Notice of Meeting Dates**

**1/20/2016**

**2/17/2016**

**3/16/2016**

**4/20/2016**

**5/18/2016**

**6/15/2016**

**7/20/2016**

**8/17/2016**

**9/21/2016**

**10/19/2016**

**11/16/2016**

**12/21/2016**

**Posted: 12/10/2015**