

NOTICE OF MEETING

DEPARTMENT OF LABOR & TRAINING BOARD OF EXAMINERS OF ELECTRICIANS

DATE: WEDNESDAY, March 19, 2014

TIME: 9:30 A.M.

**PLACE: DEPARTMENT OF LABOR & TRAINING
1511 PONTIAC AVENUE, BUILDING #70
2ND FLOOR CONFERENCE ROOM
CRANSTON, RI 02920**

AGENDA:

- 1. Call to order**
- 2. Minutes of the February 19, 2014 meeting**
- 3. Conflict of Interest ¡V Legal Counsel will address the Board concerning compliance with conflict of interest requirements.**
- 4. Violation Appeal Hearings:**
 - „X William Harfst ¡V Viol 4756**
 - „X Daniel Sullivan ¡V Lightning Electric ¡V Viol 3820**
- 5. Correspondence from the Board ¡V John Shaw, Administrator**
- 6. Status of solar voltaic installations and licensing**
- 7. Status of recommended legislative changes**
- 8. Continuing Education before the 2014 code is adopted**
- 9. Adjournment**

The Department of Labor & Training's hearing room is accessible to the Handicapped. Individuals with disabilities will be provided accommodations upon request to the Department of Labor & Training, Division of Professional Regulation at (401) 462-8526 at least three (3) business days in advance of the meeting date.

Please Note:

Reviews will be held after EVERY Board Meeting.

Please call 462-8571 if you are unable to attend this meeting.

Committee reserves the right to enter into Executive Session.

Posted: 03/14/2014 Revised