

# **NOTICE OF MEETING**

## **DEPARTMENT OF LABOR & TRAINING BOARD OF EXAMINERS OF ELECTRICIANS**

**DATE: WEDNESDAY, September 18, 2013**

**TIME: 9:30 A.M.**

**PLACE: DEPARTMENT OF LABOR & TRAINING  
1511 PONTIAC AVENUE, BUILDING #70  
2ND FLOOR CONFERENCE ROOM  
CRANSTON, RI 02920**

### **AGENDA:**

- 1. Call to order**
- 2. Minutes of the July 17, 2013 meeting**
- 3. Notice of Annual Legal Training, Monday, September 30, 2013,  
8:30am ÷ 1:00pm**
- 4. Conflict of Interest ÷ Legal Counsel will address the Board  
concerning compliance with conflict of interest requirements.**
- 5. Hearings:**
  - fP Michael P. Roach (Viol 4631)**
  - fP Joshua Jordan ÷ JN Jordan Plumbing & Heating (Viol 4513)**
- 6. Review of RIGL 5-6 for Consideration of Legislative Changes**
- 7. 15 Hour Continuing Education**
- 8. Adjournment**

**The Department of Labor & Training's hearing room is accessible to the Handicapped. Individuals with disabilities will be provided accommodations upon request to the Department of Labor & Training, Division of Professional Regulation at (401) 462-8526 at least three (3) business days in advance of the meeting date.**

**Please Note:**

**Reviews will be held after EVERY Board Meeting.**

**Please call 462-8571 if you are unable to attend this meeting.**

**Committee reserves the right to enter into Executive Session.**

**Posted: 09/05/2013**