

NOTICE OF MEETING

DEPARTMENT OF LABOR & TRAINING BOARD OF EXAMINERS OF ELECTRICIANS

DATE: WEDNESDAY, April 17, 2013

TIME: 9:30 A.M.

**PLACE: DEPARTMENT OF LABOR & TRAINING
1511 PONTIAC AVENUE, BUILDING #70
2ND FLOOR CONFERENCE ROOM
CRANSTON, RI 02920**

AGENDA:

- 1.Call to order**
- 2.Minutes of the March 20, 2013 meeting**
- 3.Conflict of Interest jV Legal Counsel will address the Board concerning compliance with conflict of interest requirements.**
- 4.Hearings:**
 - fP Joshua Jordan jV JN Jordan Plumbing & Heating (Viol 4513)**
 - fP Stephen Corscadden DBA Crescent Alarms (Viol 4517)**
 - fP Anthony M. Machado (Viol 4518)**
- 5.Review of RIGL 5-6 for Consideration of Legislative Changes**
- 6.15 Hour Continuing Education**
- 7.Adjournment**

The Department of Labor & Training's hearing room is accessible to the Handicapped. Individuals with disabilities will be provided accommodations upon request to the Department of Labor & Training, Division of Professional Regulation at (401) 462-8526 at least three (3) business days in advance of the meeting date.

Please Note:

Reviews will be held after EVERY Board Meeting.

Please call 462-8571 if you are unable to attend this meeting.

Committee reserves the right to enter into Executive Session.

Posted: 04/05/2013