

# **NOTICE OF MEETING**

## **DEPARTMENT OF LABOR & TRAINING BOARD OF EXAMINERS OF ELECTRICIANS**

**DATE: WEDNESDAY, March 20, 2013**

**TIME: 9:30 A.M.**

**PLACE: DEPARTMENT OF LABOR & TRAINING  
1511 PONTIAC AVENUE, BUILDING #70  
2ND FLOOR CONFERENCE ROOM  
CRANSTON, RI 02920**

### **AGENDA:**

- 1.Call to order**
- 2.Minutes of the February 20, 2013 meeting**
- 3.Conflict of Interest iV Legal Counsel will address the Board concerning compliance with conflict of interest requirements.**
- 4.Hearings:**
  - fP Vincent Palka, IV (Viol 4515)**
  - fP Adam Perry (Viol 4516)**
  - fP Stephens Marquis Contractors (Viol 4493)**
- 5.Discussion of i§Ci Certificate with DOA and representative from Facilities Maintenance**
- 6.Review of RIGL 5-6 for Consideration of Legislative Changes**
- 7.15 Hour Continuing Education**

## **8.Adjournment**

**The Department of Labor & Training's hearing room is accessible to the Handicapped. Individuals with disabilities will be provided accommodations upon request to the Department of Labor & Training, Division of Professional Regulation at (401) 462-8526 at least three (3) business days in advance of the meeting date.**

**Please Note:**

**Reviews will be held after EVERY Board Meeting.**

**Please call 462-8571 if you are unable to attend this meeting.**

**Committee reserves the right to enter into Executive Session.**

**Posted: 03/11/2013**