

# **Board of Examiners of Electricians**

**Location: Department of Labor and Training**

**1511 Pontiac Avenue, Bldg 70, 2nd Floor Conference Rm, Cranston,  
RI 02920**

**Time: 9:30am**

## **Annual Notice of Meeting Dates**

**1/16/2013**

**2/20/2013**

**3/20/2013**

**4/17/2013**

**5/15/2013**

**6/19/2013**

**7/17/2013**

**8/21/2013**

**9/18/2013**

**10/16/2013**

**11/20/2013**

**12/18/2013**

**Posted 12/24/2012**