

NOTICE OF MEETING --

**DEPARTMENT OF LABOR & TRAINING
BOARD OF EXAMINERS OF ELECTRICIANS**

DATE: WEDNESDAY, May 19, 2010

TIME: 9:30 A.M.

**PLACE: DEPARTMENT OF LABOR & TRAINING
1511 PONTIAC AVENUE, BUILDING #70
2ND FLOOR CONFERENCE ROOM
CRANSTON, RI 02920**

HEARINGS: -- James E. Buchanan (viol#3882)

**-- Gerald McGraw (viol#3875)
/dba J & J Electric**

AGENDA: -- Any other business before the board

The Department of Labor & Training's hearing room is accessible to the Handicapped. Individuals with disabilities will be provided accommodations upon request to the Department of Labor & Training, Division of Professional Regulation at (401) 462-8526 at

least three (3) business days in advance of the meeting date.

Please Note:

Reviews will be held after EVERY Board Meeting.

Please call 462-8571 if you are unable to attend this meeting.

Committee reserves the right to enter into Executive Session