

**-- NOTICE OF MEETING --**

**DEPARTMENT OF LABOR & TRAINING  
BOARD OF EXAMINERS OF ELECTRICIANS**

**DATE: WEDNESDAY, February 18, 2009**

**TIME: 9:30 A.M.**

**PLACE: DEPARTMENT OF LABOR & TRAINING  
1511 PONTIAC AVENUE, BUILDING #70  
2ND FLOOR CONFERENCE ROOM  
CRANSTON, RI 02920**

**HEARINGS: -- Walter Charello Jr. (viol#3622)**

**-- Joseph Sousa (viol#3637)**

**AGENDA: -- Linc-Airport Corp.**

**-- Any Other business before the Board**

**The Department of Labor & Training's hearing room is accessible to the Handicapped. Individuals with disabilities will be provided**

**accommodations upon request to the Department of Labor & Training, Division of Professional Regulation at (401) 462-8526 at least three (3) business days in advance of the meeting date.**

**Please Note:**

**Reviews will be held after EVERY Board Meeting.**

**Please call 462-8571 if you are unable to attend this meeting.**

**Committee reserves the right to enter into Executive Session**