

**DEPARTMENT OF LABOR & TRAINING
BOARD OF EXAMINERS OF ELECTRICIANS**

DATE: WEDNESDAY, March 19, 2008

TIME: 9:30 A.M.

**PLACE: DEPARTMENT OF LABOR & TRAINING
1511 PONTIAC AVENUE, BUILDING #70
2ND FLOOR CONFERENCE ROOM
CRANSTON, RI 02920**

**HEARINGS: -- James Bisson/Professional Electric
Jeremiah Stratman (viol#3362)**

AGENDA: -- Any Other business before the Board

The Department of Labor & Training's hearing room is accessible to the Handicapped. Individuals with disabilities will be provided accommodations upon request to the Department of Labor & Training, Division of Professional Regulation at (401) 462-8526 at least three (3) business days in advance of the meeting date.

Please Note:

Reviews will be held after EVERY Board Meeting.

Please call 462-8571 if you are unable to attend this meeting.

Committee reserves the right to enter into Executive Session